

March To Washington 5K run/walk

Saturday April 2, 2016 - Gordon Moore Park. Alton, IL

To register online and view race info visit EvangelicalMarchToWashington.com

- 5K run 5K walk 1 mile Fun Run

Name _____

Street _____

City _____ State _____ Zip _____

Phone _____ Email _____

Age on race day _____ Date of Birth _____ M / F

Shirt Size : XS S M L XL (pre-registrants only by 03/20/2016)

- | | |
|---|--|
| <input type="checkbox"/> \$25 5K thru 03/06 | <input type="checkbox"/> \$10 1 mile fun run thru 03/06 |
| <input type="checkbox"/> \$35 5K 03/07- 04/01 | <input type="checkbox"/> \$15 1 mile fun run 03/07-04/01 |
| <input type="checkbox"/> \$40 5K Race Day | <input type="checkbox"/> \$20 1 mile fun run Race Day |

ARE YOU RUNNING FOR AN EVANGELICAL STUDENT? Y / N

Students name: _____

Make check payable to : Evangelical School
 Mail to: Evangelical School 5K, 1212 W. Homer Adams Parkway,
 Godfrey, Il 62035

Waiver Agreement for MarchToWash 5K Run

In consideration of the acceptance of this application form, I, the undersigned, intending to be legally bound, do hereby for myself, my heirs, my executors, administrators, and assigns knowingly and willingly waive any and all rights and claims for damage I may have against the persons or entities connected with this event, including all sponsors and event organizers including but not limited to Evangelical School and its employees, Alton Parks & Recreation, City of Alton, IL, and Madison County, IL, Final Lap Race Management Inc. as well as all sponsors and event hosts, agents, representatives and volunteers. I release and hold them harmless for any and all injuries sustained in connection with this event. I hereby grant full permission to use my name and image in any photographs, race postings, or any other record of the event. I hereby acknowledge that I have the sole responsibility for my personal possessions and athletic gear during the 2014 March to Washington 5K Race. I further attest that I have read this waiver and intend to have a good and healthy fun time at this event.

Macias Insurance
AGENCY, INC.

EMILY DOBSON
PHOTOGRAPHY



Altonized Community
Federal Credit Union
"It's Where You Belong!"

Print name: _____ Date: _____

Signature (Guardian if under 18) _____

Emergency contact name _____ emergency # _____



This event would not be possible without support from our generous sponsors:

